## E-Served: Aug 30 2019 2:28PM PDT Via Case Anywhere

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9		HE STATE OF CALIFORNIA
10	FOR THE COUNTY OF I	LOS ANGELES – CENTRAL
11	ROGER HARRIS, DUANE BROWN, AND	Case No. BC579498
12	BRIAN LINDSEY,	[Assigned to the Hon. Maren Nelson in Dept.
13	Plaintiffs,	17 of Spring Street Courthouse]
14	VS.	PLAINTIFFS' NOTICE OF MOTION AND MOTION FOR PRELIMINARY
15	FARMERS INSURANCE EXCHANGE AND MID CENTURY INSURANCE	APPROVAL OF CLASS ACTION
16	COMPANY,	SETTLEMENT
17	Defendants.	Date: October 10, 2019
18		Time: 9:00 a.m.
19		Department: 17
20		Complaint filed: April 22, 2015 Trial Date: None Set
21		That Date. None Set
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## TO THE COURT AND DEFENDANT BANK OF THE WEST AND ITS ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on October 10, 2019 at 9:00 a.m. or as soon thereafter as counsel may be heard by the above-entitled Court, located at 312 North Spring Street, Los Angeles, CA 90012, Roger Harris, Duane Brown, and Brian Lindsey will and hereby do move for an order:

- 1. Of preliminary approval of the class action as set forth in the Settlement Agreement attached as Exhibit 1 to the Declaration of Jay Angoff filed herewith;
  - 2. Of certification, for settlement purposes only, of a Settlement Class defined as:
    - 1. all California Policy Holders of Defendants Farmers Insurance Exchange ("FIE") and Mid-Century Insurance Company ("Mid-Century") who: (1) had 9 or more years of tenure/persistency as a FIE and/or Mid-Century policyholder as of August 18, 2015 or who reached 9 or more years of tenure/persistency as a FIE and/or Mid-Century policyholder on or before March 31, 2017, and (2) were FIE and/or Mid-Century policyholders at any time during the period extending from August 18, 2015 through March 31, 2017. Excluded from the Settlement Class are (a) officers, directors, and employees of any member of the Farmers Insurance Group of Companies; (b) the judge overseeing the proposed settlement and the judge's immediate family and (c) all Policy Holders who make a timely election to be excluded.
    - 3. Directing dissemination of notice in the form and manner set forth in the Settlement Agreement; and
      - 4. Setting a date for a final approval hearing.

A copy of the [Proposed] Order for Preliminary Approval is being filed concurrently with this motion.

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/// This motion is based on this Notice of Motion and Motion, the Memorandum of Points and Authorities filed herewith, the concurrently filed Declaration of Jay Angoff, the papers and pleadings on file with the Court, and upon such other evidence, information, or material as may be presented to the Court. DATED: August 30, 2019 SCHONBRUN SEPLOW HARRIS & HOFFMAN LLP MEHRI &SKALET PLLC BERGER MONTAGUE, P.C. TYCKO & ZAVAREEI LLP Attorneys for Plaintiffs 

## PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES I am a resident of the aforesaid county, State of California; I am over the age of 18 years and not a party to the within action; my business address is 715 Fremont Avenue, Suite A, South Pasadena, CA 91030. On August 30, 2019, I caused the service of the following document(s) described as: PLAINTIFFS' NOTICE OF MOTION AND MOTION FOR PRELIMINARY APPROVAL OF CLASS ACTION SETTLEMENT to the person(s) listed on the Service List. [By E-MAIL or ELECTRONIC TRANSMISSION VIA CASE ANYWHERE] Pursuant to a court order, I electronically transmitted the document(s) listed above via Case Anywhere to the individual(s) listed on the Service List. The Case Anywhere system sends an e-mail notification of the electronic transmission to the parties and counsel of record who are registered with the Case Anywhere system. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on August 30, 2019, at South Pasadena, California.

## **SERVICE LIST**

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1 (202) 022 1771	Attorneys for California Department of
Attorneys for Plaintiffs	Insurance, Dave Jones, in his capacity a
	Insurance Commissioner of the State of
	California

PROOF OF SERVICE